

**PSALM 85**

**PRAYERS FOR OTHERS (LSB Page 294)**

- Sunday Joy of Resurrection and fruit of faith nourished by Sacraments
- Monday For one's vocation, unemployed, salvation and well-being of our neighbor
- Tuesday Deliverance against temptation, addicted, despairing
- Wednesday Marriage and family, parents and children
- Thursday Church and her pastors, teachers, missionaries
- Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
- Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

**Hymn of the week "On Jordan's Bank the Baptist's Cry" 344**

**LORD'S PRAYER**

**LUTHER'S MORNING PRAYER:** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

**OR**

**LUTHER'S EVENING PRAYER:** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

**THE FORMULA OF CONCORD – THE SOLID DECLARATION: THE PERSON OF CHRIST**

<sup>1</sup> A controversy has also occurred among the theologians of the Augsburg Confession concerning the Person of Christ, which, however, did not first arise among them but sprang originally from the Sacramentarians [for which the Sacramentarians furnished the occasion]. <sup>2</sup> For when Dr. Luther, in opposition to the Sacramentarians, had maintained the true, essential presence of the body and blood of Christ in the Supper with solid arguments from the words of institution, the objection was urged against him by the Zwinglians that, if the body of Christ were present at the same time in heaven and on earth in the Holy Supper, it could be no real, true human body; for such majesty