

PSALM

PRAYERS FOR OTHERS (LSB Page 294)

- Sunday Joy of Resurrection and fruit of faith nourished by Sacraments
- Monday For one's vocation, unemployed, salvation and well-being of our neighbor
- Tuesday Deliverance against temptation, addicted, despairing
- Wednesday Marriage and family, parents and children
- Thursday Church and her pastors, teachers, missionaries
- Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
- Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "The People that in Darkness Sat" 412

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

Book of Concord – Introduction to the Lord's Prayer

For on the commandment on which all the saints rest their prayer I, too, rest mine. Moreover, I pray for the same thing for which they all pray and ever have prayed; besides, I have just as great a need of it as those great saints, yea, even a greater one than they.

17 Let this be the first and most important point, that all our prayers must be based and rest upon obedience to God, irrespective of our person, whether we be sinners or saints, worthy or unworthy. 18 And we must know that God will not have it treated as a jest, but be angry, and punish all who do not pray, as surely as He punishes all other disobedience; next, that He will not suffer our prayers to be in vain or lost. For if He did not intend to answer your prayer, He would not bid you pray and add such a severe commandment to it.