

Sunday Matthew 4:1-11
Monday 1 Chronicles 29:11-13
Tuesday Psalm 91
Wednesday 2 Corinthians 12:9
Thursday Genesis 32:22-32
Friday 1 Thessalonians 4:1-7
Saturday Matthew 15: 21-28

PSALM 136:1-16

PRAYERS FOR OTHERS (LSB Page 294)

Sunday Joy of Resurrection and fruit of faith nourished by Sacraments
Monday For one's vocation, unemployed, salvation and well-being of our neighbor
Tuesday Deliverance against temptation, addicted, despairing
Wednesday Marriage and family, parents and children
Thursday Church and her pastors, teachers, missionaries
Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "Entrust Your Days and Burdens" 754

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. AMEN.

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. AMEN.

Book of Concord – The Descent of Christ into Hell

It has also been disputed among some theologians who have subscribed to the Augsburg Confession concerning this article: When and in what manner the Lord Christ, according to our simple Christian faith, descended to hell: whether this was done before or after His death; also, whether it occurred according to the soul alone, or according to the divinity alone, or with body and soul, spiritually or bodily; also, whether this article belongs to the passion or to the glorious victory and triumph of Christ.

2 But since this article, as also the preceding, cannot be comprehended by the senses or by our reason, but must be grasped by faith alone, it is our unanimous opinion that there should be no disputation concerning it, but that it should be believed 3 and taught only in the simplest manner; according as Dr. Luther, of blessed memory, in his sermon at Torgau in the year 1533 has explained this article in an altogether Christian manner, separated from it all useless, unnecessary questions,