

Sunday John 4:46-54
Monday Ex. 20:1-6, 18-21; 31:18
Tuesday Jesus Takes the Place of the Guilty—Luke 23:13-25
Wednesday Romans 3:10-26
Thursday Micah 6:6-8
Friday Philippians 1:3-11
Saturday Matthew 18:21-35

PSALM 116:12-19

PRAYERS FOR OTHERS (LSB Page 294)

Sunday Joy of Resurrection and fruit of faith nourished by Sacraments
Monday For one's vocation, unemployed, salvation and well-being of our neighbor
Tuesday Deliverance against temptation, addicted, despairing
Wednesday Marriage and family, parents and children
Thursday Church and her pastors, teachers, missionaries
Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK – “Through Jesus Blood and Merit” 746

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. AMEN.

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. AMEN.

LARGE CATECHISM – THE CLOSE OF COMMANDMENTS.

³¹¹ Thus we have the Ten Commandments, a compend of divine doctrine, as to what we are to do in order that our whole life may be pleasing to God, and the true fountain and channel from and in which everything must arise and flow that is to be a good work, so that outside of the Ten Commandments no work or thing can be good or pleasing to God, however great or precious it be in the eyes of the world. ³¹² Let us see now what our great saints can boast of their spiritual orders and their great and grievous works which they have invented and set up, while they let these pass, as though they were far too insignificant, or had long ago been perfectly fulfilled.

³¹³ I am of opinion, indeed, that here one will find his hands full, [and will have enough] to do to observe these, namely, meekness, patience, and love towards enemies, chastity, kindness, etc., and what such virtues imply. But such works are not of value and make no display in the eyes of the world; for they are not peculiar and conceited works, and restricted to particular times, places, rites, and customs, but are