

Monday Matthew 26: 36-56  
Tuesday 1 John 2:15-17  
Wednesday Joshua 7:18-22  
Thursday 1 Samuel 16:1-13  
Friday 1 Corinthians 13:1-13  
Saturday Luke 18:31-43

**PSALM 89:18-29**

**PRAYERS FOR OTHERS (LSB Page 294)**

Sunday Joy of Resurrection and fruit of faith nourished by Sacraments  
Monday For one's vocation, unemployed, salvation and well-being of our neighbor  
Tuesday Deliverance against temptation, addicted, despairing  
Wednesday Marriage and family, parents and children  
Thursday Church and her pastors, teachers, missionaries  
Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying  
Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

**HYMN OF THE WEEK "Praise the One Who Breaks the Darkness" 849**

**LORD'S PRAYER**

**LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. AMEN.**

*OR*

**LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. AMEN.**

**Book of Concord – Introduction to the Lord's Prayer**

24 And it has been prescribed also for this reason that we should see and consider the distress which ought to urge and compel us to pray without ceasing. For whoever would pray must have something to present, state, and name which he desires; if not, it cannot be called a prayer.

25 Therefore we have rightly rejected the prayers of monks and priests, who howl and growl day and night like fiends; but none of them think of praying for a hair's breadth of anything. And if we would assemble all the churches, together with all ecclesiastics, they would be obliged to confess that they have never from the heart prayed for even a drop of wine. For none of them has ever purposed to pray from obedience to God and faith in His promise, nor has any one regarded any distress, but (when they had done their best) they thought no further than this, to do a good work, whereby they might repay