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Sunday	Joy of Resurrection and fruit of faith nourished by Sacraments
Monday	For one's vocation, unemployed, salvation and well-being of our neighbor
Tuesday	Deliverance against temptation, addicted, despairing
Wednesday	Marriage and family, parents and children
Thursday	Church and her pastors, teachers, missionaries
Friday	Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday	Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "A Multitude Comes from the East and the West" 510

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

Large Catechism

The Sacrament of the Altar

if you wish such liberty, you may just as well have the liberty to be no Christian, and neither have to believe nor pray; for the one is just as much the command of Christ as the other. But if you wish to be a Christian, you must from time to time render satisfaction and obedience to this commandment. 50 For this commandment ought ever to

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to move you to examine yourself and to think: See, what sort of a Christian I am! If I were one, I would certainly have some little longing for that which my Lord has commanded [me] to do.

51 And, indeed, since we act such strangers to it, it is easily seen what sort of Christians we were under the Papacy, namely, that we went from mere compulsion and fear of human commandments, without inclination and love, and never regarded the commandment of Christ.

52 But we neither force nor compel any one; nor need any one do it to serve or please us. But this should induce and constrain you by itself, that He desires it and that it is pleasing to Him. You must not suffer men to coerce you unto faith or any good work. We are doing no more than to say and exhort you as to what you ought to do, not for our sake, but for your own sake. He invites and allures you; if you despise it, you must answer for it yourself.

53 Now, this is to be the first point, especially for those who are cold and indifferent, that they may reflect upon and rouse themselves. For this is certainly true, as I have found in my own experience, and as every one will find in his own case, that if a person thus withdraw from this Sacrament, he will daily become more and more callous and cold, and will at last disregard it altogether. 54 To avoid this, we must, indeed, examine heart and conscience, and act like a person who desires to be right with God. Now, the more this is done, the more will the heart be warmed and enkindled, that it may not become entirely cold.

55 But if you say: How if I feel that I am not prepared? Answer: That is also my scruple, especially from the old way under the Pope, in which a person tortured himself to be so perfectly pure that God could not find the least blemish in us. On this account we became so timid that every one was instantly thrown into consternation and said to himself: Alas! you are unworthy!