

**John 15-16 and in 1 John 2 and 5. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.**

**NOTE**

These questions and answers are no child's play, but are drawn up with great earnestness of purpose by the venerable and devout Dr. Luther for both young and old. Let each one pay attention and consider it a serious matter; for St. Paul writes to the Galatians in chapter six: "Do not be deceived: God cannot be mocked."

Sunday	John 3:1-17
Monday	Romans 5:19
Tuesday	Genesis 8:21
Wednesday	James 4:17
Thursday	Genesis 50:15-21
Friday	Romans 12:14-21
Saturday	Luke 6:36-42

**Psalm 138**

**PRAYERS FOR OTHERS (LSB Page 294)**

Sunday	Joy of Resurrection and fruit of faith nourished by Sacraments
Monday	For one's vocation, unemployed, salvation and well-being of our neighbor
Tuesday	Deliverance against temptation, addicted, despairing
Wednesday	Marriage and family, parents and children
Thursday	Church and her pastors, teachers, missionaries
Friday	Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday	Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

**HYMN OF THE WEEK "O God, My Faithful God" Hymn 696**  
**LORD'S PRAYER**

**LUTHER'S MORNING PRAYER:** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

**OR**

**LUTHER'S EVENING PRAYER:** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

**Large Catechism**

**Sacrament of the Altar**

56 For then nature and reason begin to reckon our unworthiness in comparison with the great and precious good; and then it appears like a dark lantern in contrast with the bright sun, or as filth in comparison with precious stones. Because nature and reason see this, they refuse to approach and tarry until they are prepared, so long that one week trails another, and one half year the other. 57 But if you are to regard how good and pure you are, and labor to have no compunctions, you must never approach. 58 We must, therefore, make a distinction here among men. For those who are wanton and dissolute must be told to stay away; for they are not prepared to receive forgiveness of sin, since they do not desire it and do not wish to be godly. 59 But the others, who are not such callous and wicked people, and desire to be godly, must not absent themselves, even though otherwise they be feeble and full of infirmities, as St. Hilary also has said: If any one have not committed sin for which he can rightly be put out of the congregation and esteemed as no Christian, he ought not stay away from the Sacrament, lest he may deprive himself of life. 60 For no one will make such progress that he will not retain many daily infirmities in flesh and blood.

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