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Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you. Hebrews 13:17

*Let each his lesson learn with care,
And all the household well shall fare.*

Sunday	Matthew 7:15-23
Monday	Acts 2:42-47
Tuesday	Matthew 18:23-25
Wednesday	Isaiah 55:10-11
Thursday	2 Samuel 22:26-34
Friday	1 Corinthians 10:6-13
Saturday	Luke 16:1-13

Psalm 51:1-12

PRAYERS FOR OTHERS (LSB Page 294)

Sunday	Joy of Resurrection and fruit of faith nourished by Sacraments
Monday	For one's vocation, unemployed, salvation and well-being of our neighbor
Tuesday	Deliverance against temptation, addicted, despairing
Wednesday	Marriage and family, parents and children
Thursday	Church and her pastors, teachers, missionaries
Friday	Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday	Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "My Soul, Now Praise Your Maker" 820

LORD'S PRAYER

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LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

Apology of the Augsburg Confession Original Sin

[12] After the Scholastics mixed philosophical speculations about the perfection of nature [the light of reason] with Christian doctrine, they credited more than was possible to the ability of free will. They taught that people are justified before God by philosophical or civic righteousness. We, too, confess that such things are subject to reason, and so to some degree are within our power. However, as a result of their speculations they could not see the inner uncleanness of human nature. [13] This can only be evaluated and understood on the basis of God's Word, which the Scholastics do not use very often in their discussions.

[14] These were the reasons why we also mentioned concupiscence in our description of original sin, and why we deny to human nature the ability to fear and trust in God. We wanted to show that original sin contains these diseases: ignorance of God, contempt for God, not having fear and trust in God, the inability to love God. These are the chief faults of human nature because they conflict with the First Table of the Ten Commandments [Exodus 20:3-11].