

3

Sunday	Luke 16:1-13
Monday	Acts 2:42-47
Tuesday	Matthew 18:23-25
Wednesday	Isaiah 55:10-11
Thursday	Jeremiah 7:1-11
Friday	Romans 9:30-10:4
Saturday	Luke 19:41-48

Psalm 92

PRAYERS FOR OTHERS (LSB Page 294)

Sunday	Joy of Resurrection and fruit of faith nourished by Sacraments
Monday	For one’s vocation, unemployed, salvation and well-being of our neighbor
Tuesday	Deliverance against temptation, addicted, despairing
Wednesday	Marriage and family, parents and children
Thursday	Church and her pastors, teachers, missionaries
Friday	Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying
Saturday	Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK “My Soul, Now Praise Your Maker” 820

LORD’S PRAYER

LUTHER’S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER’S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this

4

day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

Apology of the Augsburg Confession Original Sin

[15] We have not said anything new. The ancient definition of original sin, understood correctly, says precisely the same thing. “Original sin is the absence of original righteousness.” But what is righteousness? Here the Scholastics wrangle over philosophical questions. They do not explain what original righteousness is. [16] In the Scriptures, righteousness consists not only in obeying the Second Table of the Ten Commandments (which are about good works in serving our fellowman), but also the First Table, which teaches about fearing God, faith, and loving God. [17] Therefore, original righteousness includes not only physical health in all ways, as they contend, but also these gifts: a sure and certain knowledge of God, fear of God, confidence in God, and the desire and ability to give God these things. [18] Scripture testifies to this when it says in Genesis 1:27 that man was made in the image and likeness of God. What else was this image and likeness other than that man was created with wisdom and righteousness so that he could apprehend God and reflect God? Mankind was given the gift of knowing God, fearing God, and being confident in God. [19] This is how Irenaeus and Ambrose interpret the likeness to God. Ambrose not only says many things to this effect, but especially declares, “That soul is not, therefore, in the image of God, in which God is not [dwelling] at all times.” [20] Paul shows in Ephesians 5:9 and Colossians 3:10 that the image of God is the knowledge of God, righteousness, and truth. [21] Lombard is not afraid to say that original righteousness “is the very likeness to God which God implanted in man.” [22] We recount the opinions of the ancients, which in no way interfere with Augustine’s interpretation of the image. Source:

https://bookofconcord.cph.org/en/apology-augsburg-confession/article_ii_i/