

Friday 2 Corinthians 3:4-11

Saturday Mark 7:31-37

Psalm 146

PRAYERS FOR OTHERS (LSB Page 294)

Sunday Joy of Resurrection and fruit of faith nourished by Sacraments

Monday For one's vocation, unemployed, salvation and well-being of our neighbor

Tuesday Deliverance against temptation, addicted, despairing

Wednesday Marriage and family, parents and children

Thursday Church and her pastors, teachers, missionaries

Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying

Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "Word of God Come Down To Earth" 545

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

Apology Article II Original Sin Cont.

[28] Bonaventure says:

When the question is asked, "What is original sin?" the correct answer is that it is immoderate concupiscence. The correct answer is, also, that it is a lack of the righteousness that is due. And in one of these replies the other is included.

[29] This is also Hugo's opinion when he says that "original sin is ignorance in the mind and concupiscence in the flesh." He is saying that when we are born, we bring with us ignorance of God, unbelief, distrust, contempt, and hatred of God. [30] When he mentions ignorance, he includes these other things. These opinions also agree with Scripture. Paul sometimes clearly calls it a defect, as in 1 Corinthians 2:14, "The natural person does not accept the things of the Spirit of God." In another place, he calls it concupiscence, "at work in our members to bear fruit for death" (Romans 7:5). [31] We could cite more passages relating to both parts, but when a fact is so clear there is no need of further testimonies. The intelligent reader realizes easily that to be without the fear of God and without faith are more than actual guilt. They are abiding defects in our unregenerate nature.