

Thursday 2 Chronicles 28:8-15

Friday Galatians 3:15-22

Saturday Luke 10:23-37

Psalm 32

PRAYERS FOR OTHERS (LSB Page 294)

Sunday Joy of Resurrection and fruit of faith nourished by Sacraments

Monday For one's vocation, unemployed, salvation and well-being of our neighbor

Tuesday Deliverance against temptation, addicted, despairing

Wednesday Marriage and family, parents and children

Thursday Church and her pastors, teachers, missionaries

Friday Preaching of the Gospel of Jesus throughout the world, the persecuted, the sick and dying

15Saturday Faithfulness to the end, return of those who have fallen away or who are withering in the faith.

HYMN OF THE WEEK "Word of God, Come Down on Earth" 545

LORD'S PRAYER

LUTHER'S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER'S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

From "Article II (I). Original Sin" in The Apology of the Augsburg Confession, Concordia: The Lutheran Confessions, Pocket Edition. © 2005, 2006 Concordia Publishing House

[36] Augustine speaks in the same way when he says, "Sin is forgiven in Baptism, not in such a way that it no longer exists, but so that it is not charged." Here he confesses openly that sin exists. It remains, although it is not counted against us any longer. Augustine's judgment on this point was so agreeable to those who came after him that it is often quoted in the decrees of Church councils. In Against Julian, Augustine says: